

# SCMA

Southern California  
Motorcycling Association

# NEWS



**VOLUME 41 ♦ NUMBER 5 ♦ MAY 2009**

## Spring Into Action with two exciting rides

**MAY 2 & 3**

750 miles of  
California Scenery



## Greenhorn Road Tour

**The 2009**

# BLAZING SADDLES

**TOUR**

**Saturday • May 23-24**

**Mesquite, Nevada**

Featuring rides to the  
North Rim of the Grand Canyon  
and the scenic Parks of Utah



Visit S.C.M.A.'s Website at: [www.sc-ma.com](http://www.sc-ma.com)

Antelope  
Valley  
Touring  
Society

B.M.W.  
Club  
of Southern  
California

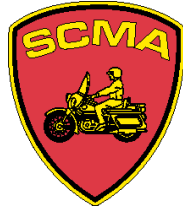
Motorcycle  
Touring  
Assn.  
Chapter 3

Pasadena  
Motorcycle  
Club

SCMA  
Outriders

Shamrock  
Road Riders

Victor  
McLaglen  
Motor Corps



MAY

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

JUNE

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

CALENDAR OF EVENTS

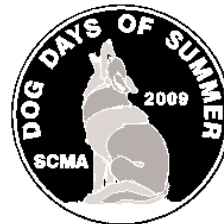
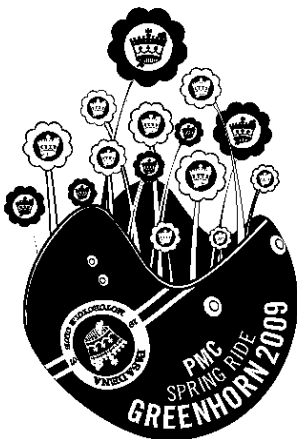
✓ Marks Travelers Events

MAY

- 2-3 ✓ PMC 62nd Annual Greenhorn Ride Pasadena  
626-437-2727 / 626-358-7373
- 9 SCMA General Membership Meeting 9-11 a.m. La Canada  
Conrad's Restaruant  
631 Foothill Blvd.  
818-790-2230
- 9 Three Flags Meeting 12-3 p.m. Glendale  
J's Maintenance  
3550 Foothill Blvd.  
310-387-3974 / 714-802-3931
- 23-24 Blazing Saddles Mesquite, NV  
818-566-4107 / 310-387-3974

JUNE

- 13 SCMA General Membership Meeting 9-11 a.m. La Canada  
Conrad's Restaruant  
631 Foothill Blvd.  
818-790-2230
- 13 Three Flags Meeting 12-3 pm. Glendale  
J's Maintenance  
3550 Foothill Blvd.  
310-387-3974 / 714-802-3931
- 20 ✓ SCMA 4th Annual Dog Days of Summer Santa Paula  
Sign-in: 8-10 a.m. - Logsdon Cafe  
714-308-8083 / 310-387-3974



PHOTOS WANTED

Have you taken any good photos while on a recent ride?

If you would like to see them published, please e-mail them, along with pertinent information (location, name of ride, names, and photographer) to:

Randy Angel • rwangel@earthlink.net

YEARLY SUBSCRIPTION price to members is \$45.00;  
 No single copy sales. Mail orders to: Southern  
 California Motorcycling News, P.O. Box 487, Norwalk, CA  
 90651-0487.

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## EXECUTIVE BOARD

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**S.C.M.A.  
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**SC-MA.com**

TO PLACE INFO ON SITE:  
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**REMEMBER!**

**ARTICLES MUST RECEIVED BY  
 MAY 10, 2009  
 TO BE PUBLISHED IN THE  
 JUNE 2009 ISSUE**

## EXECUTIVE BOARD COMMITTEES

**Sunshine Lady**

Job Open  
 Volunteer needed

**Newsletter Editor**

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 janstaws@verizon.net

**USA-Four Corners M/C Tours**

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**Grand Tour 2009**

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**Blazing Saddles 2009**

John Katics  
 818-566-4107  
 jkatics@sbcglobal.net

**Three Flags Classic 2009**

Jan Staws - Chairman    janstaw@verizon.net  
 Blake Anderson - Vice-Chairman    Blake@BlakeAndersonconsulting.com  
 714-801-3931

**California Parks Adventure**

Mitch Friedman 310-838-9550  
 www.sc-ma.com  
 scmacpa@earthlink.net

### S.C.M.A. MONTHLY MEETINGS

*The following meetings are open to all S.C.M.A. members and their guests:*

MONTHLY GENERAL MEMBERSHIP MEETINGS are held the 2nd Saturday of each month at 9:00 a.m.  
 (Except in March, September and October, check date shown on calendar of events and annual calendar)

— CHECK CALENDAR OF EVENTS FOR ADDRESSES OF MEETING PLACES —

**Jan Staws 310-387-3974**

*Pasadena* **FOR CYCLING**

# ROAD TOUR

# GREENHORN

## SPRING RIDE 2009

### MAY 2<sup>ND</sup> & 3<sup>RD</sup>

**RIDER FEE: \$26**

\$2 meal-in discount  
\$1 AMA SCMA discount  
(\$3 MAXIMUM)  
Coffee & Donuts  
provided at start!

**START:**

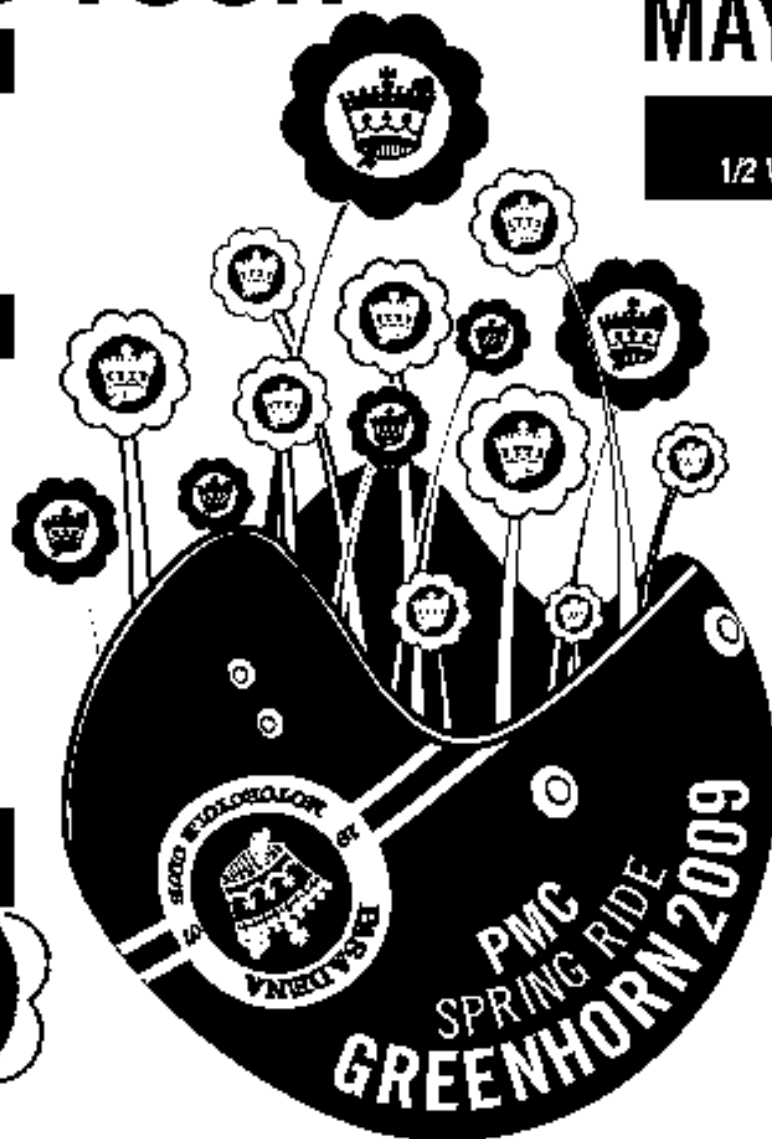
Cycle Gear  
24508 Lyons Ave  
Hayward, CA 91321  
(661) 295-8522

This 2 day tour  
will cover approx.  
750 miles.

For more info:  
Gregg (626) 798-9716  
Randy (626) 358-7373  
Levi (323) 244-7712

**SUNDAY BBQ  
AT FINISH!**

RIDE PINS  
ICE COLD APPLES  
50/50 DRAWING  
POKER RUN



**MOTEL INFORMATION**  
1/2 Way Point Accommodations

**LAMPLITER INN**  
3300 West Imperial King  
Visalia, CA 93291  
(559) 732-4511  
(800) 662-6892  
*(Ask for PMG Greenhorn  
Tour Discount)*

25 rooms reserved:  
Week \$89  
Non Week \$59

**MUST RESERVE  
BY APRIL 23RD.**

Start: 6-8 a.m.



**Mail To:**

**NEWS FLASH: THIS IS A SCMA TRAVELERS AWARD**

**PMG c/o Gregg Thompson, 2000 Braeburn Rd, Altadena, CA 91001 (MAIL IN DEADLINE IS APRIL 30th)**

NAME \_\_\_\_\_ RIDER OR PASSENGER? \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CELL PHONE: ( ) \_\_\_\_\_  
 CITY \_\_\_\_\_ SCMA # \_\_\_\_\_ ALIA # \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMERGENCY CONTACT: ( ) \_\_\_\_\_  
 EMAIL \_\_\_\_\_  
 COST: RIDER \$26 \_\_\_\_\_ DISCOUNTS: SCMA \$2 \_\_\_\_\_ ALIA \$1 \_\_\_\_\_ PRE-REGISTER \$2 \_\_\_\_\_

## **FROM THE CHAIR**

For the first time in a very long time we have the opportunity to exercise our right to vote as members in good standing in the SCMA. We have more than one person volunteering for office of Chairman, we have not had that for many years.

There is a ballot in this newsletter for you to fill out and mail to Sally Bishop, who is kind enough to receive the votes, verify the person voting is in good standing and will present the results to the General Membership at June's meeting. You will also find campaign statements from each of the nominees in this newsletter asking for your vote, so please don't let yourself down by not casting your vote.

I was not able to make the AVTS Poker Run because I was trying to get over a very bad cold, sorry about that, but I heard they had a decent turn out. Better than last years I understand. The SCMA will be making a donation to support their effort gathering funds for Bags for Kids.

The first part of May will bring up the PMC 63rd. Annual Green Horn Ride, an overnigher and a Travelers Award also. You are only required to make Saturday ride as a Traverlrs event and Dannie will be at the checkpoint to check in those Traveler Award people participating. I hear the ride itself is pretty good and both days should be enjoyable.

The next to last week in May brings us Blazing Saddles. This is a special event and usually draws between 15 and 25 riders. It is a planned two day event with the third day leaving you on your own on coming back home. John Katic has once again worked very hard to provide a nice weekend for our participants and I am sure he has succeeded again this year. Flyer in this issue.

June will bring on the 4th. Annual Dog Days of Summer, Bob Masuzumi is again doing the route and flyer in this issue. Bob has been a great asset to the SCMA and I know he will want to take a break soon to enjoy his retirement for a while.

Once again I remind you and strongly urge you to cast your vote for the person you think will best serve the SCMA and have it's best interest at heart.

That is all for this month, keep the rubber side down and the sunny side up.

**Jan Staws**

## **ATTENTION**

### **From your Chairman**

It appears that I have made somewhat of a blunder in respects to which offices are up for renewal this year. Offices up for renewal this year, odd numbered years are Chairman, Secretary and Referee. The office of Treasurer is not up for renewal until 2010, even years are Vice-Chairman, Corresponding Secretary/Membership and Treasurer.

It is the consensus of the E Board that we should re-open nominations for Referee at the May's general membership meeting, close them and have voting done in June and officers take their positions in July.

Please accept my apologies for any inconvenience this may have caused any member.



*Kenn Hatke and Irv Creger have a good laugh.*

# 2009 Sweetheart Ride



*Phyllis gets things in line. Photos by Jan Staws*



## **BETCHA DIDN'T KNOW**

### **Readings show Four Corners marker off by 2.5 miles**

SALT LAKE CITY - Tourists who want to put a hand or foot in each of four states at the Four Corners area are apparently off the mark - by about 2.5 miles. According to readings by the National Geodetic Survey, the Four Corners marker showing the intersection of Arizona, Colorado, New Mexico and Utah is about 2.5 miles west of where it should be.

The only place in the United States where four state boundaries come together was first surveyed by the U.S. government in 1868 during the initial survey of Colorado's southern boundary line.

The intended location was 109 degrees west longitude and 37 degrees north latitude. But, because of surveying errors, the popular tourist spot is a bit off.

The accurate location would be downhill to the east of U.S. 160 in Colorado and northeast of the San Juan River as it flows into New Mexico.

Please help support  
**GUIDE DOGS OF AMERICA**  
by participating in our...



# Sixth Annual Motorcycle



## **RIDE FOR GUIDES**

### Sunday, May 17, 2009

**REGISTER  
BY MAY 1st  
and SAVE!!!**

Registration from 9:30 -10:30 AM  
Ride starts and finishes at:  
Guide Dogs of America  
13445 Glenoaks Blvd.  
Sylmar, CA 91342

- 🍷 All Motorcycles Welcome! 🍷 Poker Run!
- 🍷 BBQ Lunch! 🍷 Pins! 🍷 Puppies at Each Stop!

For more information, please contact:

Lorri Bernson

Phone: (818) 833-6475

Email: [RideForGuides@guidedogsofamerica.org](mailto:RideForGuides@guidedogsofamerica.org)

[www.guidedogsofamerica.org](http://www.guidedogsofamerica.org)

A rain or shine event! ♦ We ask that you please leave your personal pets at home!

### ----- ✂ ENTRY FORM ✂ -----

**EARLY REGISTRATION SAVINGS & BONUS BY MAY 1<sup>ST</sup>:**  
\$25 per person includes BBQ Lunch & Pin plus will be entered in a raffle to win a  
*2009 Harley-Davidson FLHX Street Blade* customized by Donnie Smith

#### **REGISTER AFTER MAY 1<sup>ST</sup> AND DAY OF EVENT:**

\$30 Per Person Includes BBQ Lunch+Pin 🍷 BBQ Lunch-only Tickets= \$15

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Passenger Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Number of Riders On Bike: \_\_\_\_\_ Number of EXTRA BBQ-only Tickets: \_\_\_\_\_ TOTAL ENCLOSED: \$ \_\_\_\_\_

Mail FULLY COMPLETED entry forms and checks made payable to GDA:

**ATTN: Lorri Bernson**

Guide Dogs Of America

13445 Glenoaks Blvd. ♦ Sylmar, CA 91342

Phone: (818) 833-6475

## **STAYING BETWEEN THE LINES**

by John Del Santo

One of the first assignments given to children in Kindergarten is to give them a coloring book and a box of crayons, and they are taught to color nice and be careful and stay between the lines. Somewhere between that time and the time they learn to drive, something bad happens to that portion of their brain, and a large percentage of auto drivers roll down the road floating around like a boat in the bay, totally unable to keep a six-foot wide car in between a set of twelve-foot wide lane lines.... and we're sharing the road with them !

You see them all the time around you...the ones who are probably not reading the highway road signs, staying out in the left lanes until they are eleven feet from the exit they wanted, and then making a dive for the exit. Or their counterparts who are already on the exit ramp when they decide they really didn't want to get off here, and they make a radical swerve back out onto the highway...without checking their blind-spots....And DON'T expect a directional signal from these folks! Some of these other "special" drivers start out in one part of a double-left-turn lane, and finish in the other lane whether or not there is another car or motorcycle occupying that space, not knowing or being aware of any other vehicle nearby them. They'll stop at a traffic signal in a left-turn-only lane, or in a right-turn-only lane, and when the light turns green they go straight through the intersection. Sure... if You or I missed a street or an exit, we would just go to the next exit and get off and go back...but so many of these drivers seem like they would rather take a chance crashing their car into the vehicles around them, or up against the exit-divider, than miss their turn. That area around the exit-divider is called the "gore" area by the highway engineers... I betcha we can guess why they call it that. Most people who drive like this, driving as if they have a paper bag over their head, don't maintain enough following distance, either. So when something unexpected happens, they brake hard and swerve out of their lane....usually towards the right side. When you are approaching them on a residential street, streets without a painted center-line, don't expect them to figure out where their half of the street really is. All good reasons why we want to be aware when we are in anyone's blind areas, or when they are in ours, and adjusting our space so that we are not at the mercy of their poor driving.

We can read the 'body language' of their intentions most of the time, and figure out what they are probably going to do before they do it. Like the National Safety Council advises, "recognize the hazard, understand the defense, and act correctly and in time." Don't trust the 'tailgaters' ... They'll change lanes fast and use no directional signals. When driving around those big, wide, tall S.A.V.'s (Suburban Assault Vehicles), be aware of them and be ready to move somewhere else in self-defense... be ready to use your horn if they start to move across the line, to let them know that you are near them, but don't be surprised if they can't hear your horn or pipes over the stereo. Watch for them glancing at the rearview mirror...They're getting ready to move. And when they're just thinking about moving, they will unconsciously drift their car towards that side of the lane... Be ready for them! The poor things are driving at a disadvantage, Ya know... It hardly seems fair for us to expect them to steer, talk on the car-phone, use directional signals, take sips from their Cappucino, and stay between the lines all at the same time when they only have two hands. Gee Whiz!

If we were the Judge and Jury, we could sentence these sloppy drivers to spend thirty days with a box of crayons and a coloring book practicing staying between the lines. But as long as we are riding near them, sharing the road with them, we should expect the worst from them and do the best we can to avoid becoming a target. Be Aware and... Ride Safe!!



**The 2009**

# BLAZING SADDLES

**Saturday, May 23**

**TOUR**

**Sign-In: Bam Bam**

Start: **Virgin River Casino**  
950 West Mesquite Blvd.  
Mesquite, Nevada 89027  
1-877-438-2929

*Ask for Blazing Saddles Event Group #341107*



**— Saturday —**

**Ride to the North Rim of the Grand Canyon, returning to Virgin River Casino**

Price: \$35.00  
Mail-In Discount: \$3.00  
SCMA Discount: \$2.00  
Other Club Discount: \$1.00  
*Discount not to exceed \$5.00 total*

**— Sunday —**

**Ride the roads and parks of Utah, returning to Virgin River Casino**



**Mail-In entry deadline: May 16, 2009**

**Make checks payable to: SCMA**

**Mail entries to: John Katics  
930 N. Parish Place  
Burbank, CA 91506S**

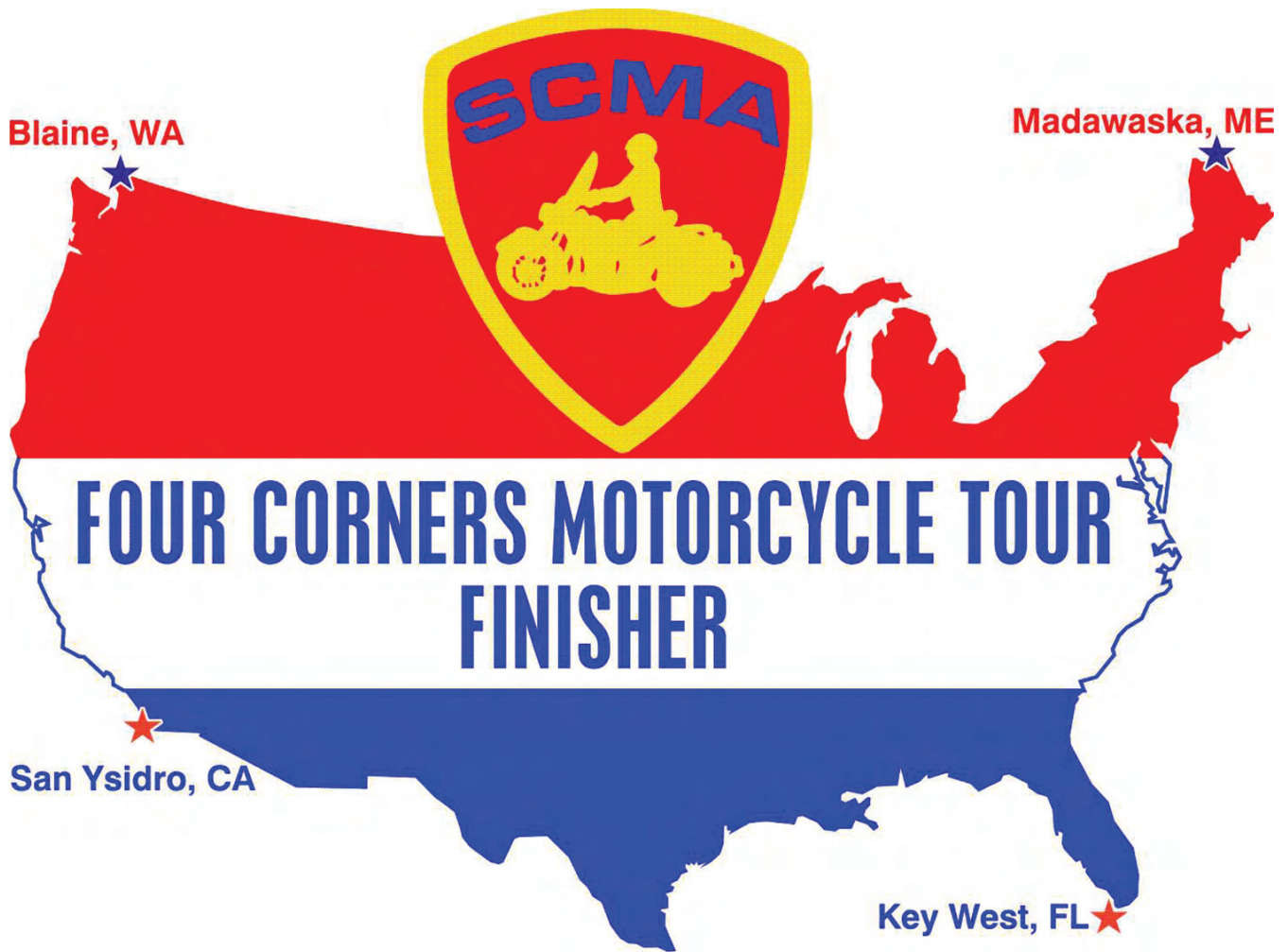


NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
AGE \_\_\_\_\_ SCMA # \_\_\_\_\_ CLUB \_\_\_\_\_

# TOUR THE NICEST COUNTRY IN THE WORLD ON A MOTORCYCLE

26th year of an exciting tour  
to all four corners of the USA within 21 days!

Any route or time of the year. Multiple awards!



**BE THE FIRST FINISHERS FROM YOUR STATE IN 2009**

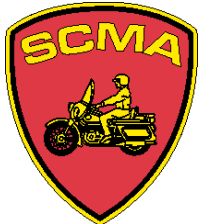
GO TO OUR WEBSITE [www.usa4corners.org](http://www.usa4corners.org) FOR SIGN UP INFORMATION



*David L. Johnson*  
11171 Oakwood Drive E209  
Loma Linda, CA 92354-4813  
(909) 796-2277 • [chairman@usa4corners.org](mailto:chairman@usa4corners.org)



# Southern California Motorcycling Association Proudly Presents the 4rd Annual



Traveler's Award



## Saturday • June 20

<b>ENTRY FEE</b> (Price includes discount)	
SCMA:	\$18.00
All others:	\$19.00
<b>Additional Discount for Mail-in</b>	
SCMA:	\$2.00
All others:	\$1.00
<i>Total Discount not to exceed \$3.00</i>	

**Sign-In: 8-10 a.m.**

**Start: Logsdon Cafe (Santa Paula Airport)  
824 E. Santa Maria St., Santa Paula  
805-525-1101**

**Finish: Cycle Gear  
24508 Lyons Ave., Newhall  
661-255-6522**

**\$5 Coupon for Breakfast  
50/50 Raffle • Ride Pins**

**Pre-registration Deadline - June 13, 2009**

**Make checks payable to: SCMA**

**Mail to: Jan Staws, 1959 Gale Avenue, Long Beach, CA 90810**

-----

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_ ZIP \_\_\_\_\_ City \_\_\_\_\_ State \_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Telephone \_\_\_\_\_

SCMA Number \_\_\_\_\_ SCMA Number \_\_\_\_\_



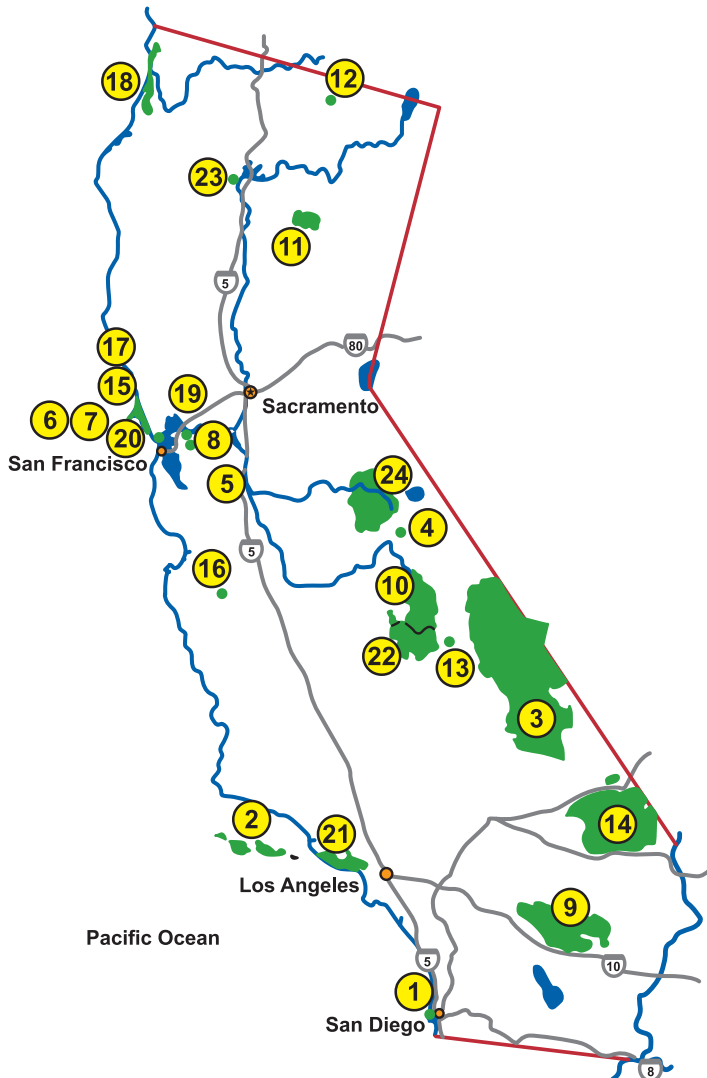
Southern California Motorcycling Association

## SCMA's California Parks Adventure

AMA Grand Tour Event

--- A Year Long Event ---

### Rules of the Tour



- ◆ With each park visit, stamp your Passport w/ that parks' stamp, available at the visitor's center (Please call ahead to confirm visitor center hours).
- ◆ Be sure to take a photograph of you or your motorcycle in front of one of the following: the entrance, the visitor's center, or some landmark within that is unique to that park.
- ◆ All 24 National Parks in California must be visited between Jan. 1st & Dec. 15th of the calendar year.
- ◆ All participants will receive a map of California, a SCMA Parks pin and a AMA Grand Tour Pin. Finishers will receive a finisher's plaque.
- ◆ Return the completed passport postmarked no later than December 15th to:  
Mitch Friedman  
8306 Wilshire Blvd #246  
Beverly Hills, CA. 90211
- ◆ For more information, please visit our website at:  
[www.sc-ma.com](http://www.sc-ma.com)  
Email us at:  
[scmacpa@earthlink.net](mailto:scmacpa@earthlink.net)

## *SCMA's California Parks Adventure*

\$ 60.00 Non-Members

\$ 50 for SCMA members

*Please print clearly*

SCMA # \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone \_\_\_\_\_

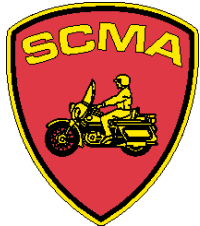
E-Mail \_\_\_\_\_

Please make checks payable to: **SCMA Park's Adventure**  
**8306 Wilshire Blvd. #246**  
**Beverly Hills, CA 90211**

### SCMA's California Parks Adventure

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. <a href="#">Cabrillo National Monument</a> - San Diego, CA</li> <li>2. <a href="#">Channel Islands National Park</a> - Ventura, CA</li> <li>3. <a href="#">Death Valley National Park</a> - Death Valley, CA</li> <li>4. <a href="#">Devils Postpile National Monument</a> - Mammoth Lakes, CA</li> <li>5. <a href="#">Eugene O'Neill National Historic Site</a> - Danville, CA</li> <li>6. <a href="#">Fort Point National Historic Site</a> - Presidio of San Francisco, CA</li> <li>7. <a href="#">Golden Gate National Recreation Area</a> - San Francisco, CA</li> <li>8. <a href="#">John Muir National Historic Site</a> - Martinez, CA</li> <li>9. <a href="#">Joshua Tree National Park</a> - HQ in Twentynine Palms, CA</li> <li>10. <a href="#">Kings Canyon National Park</a> - Southern Sierra Nevada, CA</li> <li>11. <a href="#">Lassen Volcanic National Park</a> - Mineral, CA</li> <li>12. <a href="#">Lava beds National Monument</a> - Tulelake, CA</li> </ol> | <ol style="list-style-type: none"> <li>13. <a href="#">Mazandar National Historic Site</a> - Independence, CA</li> <li>14. <a href="#">Mojave National Preserve</a> - HQ in Barstow, CA</li> <li>15. <a href="#">Muir Woods National Monument</a> - Mill Valley, CA</li> <li>16. <a href="#">Pinnacles National Monument</a> - Paicines, CA</li> <li>17. <a href="#">Point Reyes National Seashore</a> - Point Reyes, CA</li> <li>18. <a href="#">Redwood National and State Parks</a> - Del Norte &amp; Humboldt Counties, CA</li> <li>19. <a href="#">Rosie the Riveter WWII Home Front Nat'l Historical Park</a> - Richmond, CA</li> <li>20. <a href="#">San Francisco Maritime National Historical Park</a> - San Francisco, CA</li> <li>21. <a href="#">Santa Monica Mountains National Recreation Area</a> - Thousand Oaks, CA</li> <li>22. <a href="#">Sequoia National Park</a> - Southern Sierra Nevada, CA</li> <li>23. <a href="#">Whiskeytown National Recreation Area</a> - Whiskeytown, CA</li> <li>24. <a href="#">Yosemite National Park</a> - the Sierra Nevada, CA</li> </ol> |
|--|---|

# SCMA is proud to present the annual



Traveler's Award



## Sunday • July 12

**Sign-In: 8-10 a.m.**

**Start:** Fullerton Harley  
2635 W. Orangethorpe Ave.  
Fullerton, CA 92833  
714-871-6563

**Ride Closes at 3 p.m.**  
*\*\$17 for non-SCMA members*

**Entry Fee — \$15\***

**Coffee and Doughnuts  
at the Start**

•  
**50/50 Raffle**

•  
**\$5 Food Coupon for lunch  
at end of ride**

**Mail-in Deadline: June 30, 2009**

**Make checks payable to: SCMA**

**Mail to: Jan Staws, 1959 Gale Avenue, Long Beach, CA 90810**

-----  
Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_ ZIP \_\_\_\_\_ City \_\_\_\_\_ State \_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Telephone \_\_\_\_\_

SCMA Number \_\_\_\_\_ SCMA Number \_\_\_\_\_

**NEWSLETTER ADVERTISING RATES**

Business Card (3 month min.)	\$12.00 per month
One-Fourth Page	\$20.00 per month
One-Half Page	\$40.00 per month
Full Page	\$80.00 per month
Personal (Non-Business)	Free to SCMA Members \$2 per word for Non-Members

ADVERTISING PAID ONE YEAR  
IN ADVANCE RECEIVES  
ONE EXTRA MONTH FREE!  
  
REACH OVER  
1,000 READERS  
MONTHLY

Articles and advertising must be received by the 10th of the month to appear in the next published issue of the Newsletter (one month out). Example: Deadline - September 10, 2007 for publication in the October 2007 Newsletter.

All advertising rates (other than personal (classified) ads) are based on black & white camera-ready copy (PDF format). Additional charges will be added for material that requires rework or touch-up to make it camera-ready.

Send advertising material to:

**Southern California Motorcycling Association** - Post Office Box 487 - Norwalk, CA 90651-0487

All SCMA sponsored event flyers must have: **"A SOUTHERN CALIFORNIA MOTORCYCLING ASSOCIATION EVENT"** displayed prominently upon them.

**NOTE:** Any article, letter or material printed in this or any SCMA News, is the view or opinion of the author or contributor of said material and not necessarily the policy, view, or opinion of the SCMA.

## SCMA CHARTERED CLUBS

**Antelope Valley Touring Society**  
Doug Hoffelt 661-943-2213

**Pasadena Motorcycle Club**  
Paul Barber 626-794-5881

**Motorcycle Touring Assn., Ch. 3**  
Steve Morris 310-325-6388

**B.M.W. Club of So. California**  
Robert Lamishaw 818-781-0016

**Shamrock Road Riders**  
Joel Briggs 805-529-4245

**Victor McLaglen Motor Corps.**  
Mickey Minor 949-768-1631

The following businesses have offered their facilities for SCMA events and are willing to discuss details with your Area or Club Representative. Clubs... Need a Sign-In or Checkpoint? Please use these supporters:

**Bob Brown's Motor Works**  
Pomona 909-629-2132

**Cycle Parts West**  
Westminster 714-894-9829

**JBJ Cycles**  
Santa Ana 714-836-8584

**Cycle Gear**  
Newhall 661-255-6522

**House of Handlebars**  
Long Beach 562-997-0029

**Simi Valley Honda**  
Simi Valley 805-526-4122

**Cycle Giant**  
Lake Forest 949-454-2199

**Huntington Beach Honda**  
Roger & Julianne Smith  
714-842-5533

For information on future events,  
visit **"The Ride Line"** at  
<http://www.liveride.org/Rides>

The above businesses are always generous when we need a sing-in or checkpoint.

**PLEASE SUPPORT THEM**

When you are in the market for cycles, parts & accessories!



<b>Southern California Motorcycling Association</b> P.O. Box 487 — Norwalk, CA 90651-0487 <b>APPLICATION FOR MEMBERSHIP</b> <i>Please Print Legibly</i>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">S.C.M.A. #</td> <td style="width: 50%; text-align: center;">EXPIRES</td> </tr> </table>	S.C.M.A. #	EXPIRES
S.C.M.A. #	EXPIRES			
		DATE _____ No. YEARS _____		
<b>NAME</b> _____ <b>AGE</b> _____ <div style="display: flex; justify-content: space-around; width: 100%;"> <span>LAST NAME</span> <span>FIRST</span> </div>				
<b>ADDRESS</b> _____ <b>APT #</b> _____				
<b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____				
<b>PHONE (____) _____</b> <b>EMAIL</b> _____				
<b><u>PLEASE CHECK APPLICABLE BOXES BELOW</u></b>				
<input type="checkbox"/> New Member — <input type="checkbox"/> Newsletter \$30 <input type="checkbox"/> Non-Newsletter \$20				
<input type="checkbox"/> Renewal - Membership # _____ Expires _____				
<input type="checkbox"/> Newsletter \$30 <input type="checkbox"/> Non-Newsletter \$20 <input type="checkbox"/> Life (Includes Newsletter) \$15				
<input type="checkbox"/> Address Change <input type="checkbox"/> Male <input type="checkbox"/> Female				
<input type="checkbox"/> Club Name _____ <input type="checkbox"/> OUTRIDER				
<i>In making this application for membership, I hereby agree to comply with the rules governing the Southern California Motorcycling Association and, while holding membership, do my best to promote and protect the image of family motorcycling and sportsmanship.</i>				
<b>SIGNATURE OF APPLICANT</b> _____				

